

**MEETING NOTICE**

|  |  |  |  |
| --- | --- | --- | --- |
| **School** | **Date** | **Time** | **Location** |
| L.P. Miles | 4/17/25 | 3:30 p.m. | [https://atlantapublicschools-us.zoom.us/j/4817948649?pwd=cTc3ZCtIYi9TRjlwSkx6OXpSWitxQT09](https://nam11.safelinks.protection.outlook.com/?url=https%3A%2F%2Fatlantapublicschools-us.zoom.us%2Fj%2F4817948649%3Fpwd%3DcTc3ZCtIYi9TRjlwSkx6OXpSWitxQT09&data=05%7C02%7CSonja.Peguese%40atlanta.k12.ga.us%7C528052e4b5724d0fd46708dcc2daaabc%7C0d95ef40a0dd431890985e10f876f635%7C0%7C0%7C638599491627827198%7CUnknown%7CTWFpbGZsb3d8eyJWIjoiMC4wLjAwMDAiLCJQIjoiV2luMzIiLCJBTiI6Ik1haWwiLCJXVCI6Mn0%3D%7C0%7C%7C%7C&sdata=lM1z0XtbRJOD5DjTs56Yc3Nmie6WUs93XUyJL4sN%2FJg%3D&reserved=0) |

**Notice Prepared By:** Sonja Peguese **Date Posted: 4/15/25**

**Meeting Agenda**

(*agenda may be amended*)

*This meeting will allow for Public Comment*

1. **Discussion Items**
   1. 2025 Spring MAPS Results
   2. Needs Assessment
2. **Information Items**

* 1. Principal’s Report

1. 2024-2025 Family Engagement and/or Partnership Highlights
   1. School Uniform Committee Results